

## ADDENDUM NO. 1

NOTICE is hereby given that the Advanced Metering Infrastructure and Services Request for Proposal has been modified and replacement pages issued herewith. Replacement pages have an Issue Date of April 11, 2025, note "Rev. 01" in the footer, and indicate text changes for additions by ***bold italic*** and deletions by ~~strikeout~~.

Replacement pages included:

- RFP, Page 5

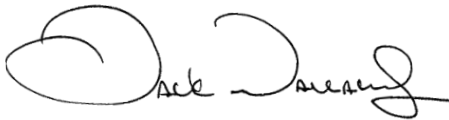
New pages included:

- None

**BIDDERS ARE REQUESTED TO CONFIRM RECEIPT OF THIS ADDENDUM VIA RETURN EMAIL.**

Issued by:

**Patterson & Dewar Engineers, Inc.**

A handwritten signature in black ink, appearing to read "Jack Wallace", is written over a large, stylized circular mark.

Jack Wallace, PE  
Project Manager  
[jwallace@pdengineers.com](mailto:jwallace@pdengineers.com)

## 2.2 Contact Information

Project Manager: Aaron Sparkman (Asparkman@paris.ky.gov)  
Purchasing Agent: Merissa Williams (Purchasing@paris.ky.gov)  
Consulting Engineer: Jack Wallace (Jwallace@pdengineers.com)

### Submittal/Delivery Address

Aaron Sparkman  
525 High Street, City Hall  
Paris, KY 40361

## 2.3 Inquiries about the RFP

Should a vendor find any discrepancies in, or omissions from, the RFP or other documents, or should a vendor be in doubt as to their meaning, the vendor shall request an interpretation or clarification prior to submitting a final proposal. All inquiries and requests for information from prospective vendors concerning this RFP must be submitted in writing to the contacts listed in section 2.2 no later than ~~Friday, April 4, 2025~~ **Monday April 28, 2025**. The use of e-mail is encouraged.

Questions and responses will be captured in an addendum and sent to all known prospective vendors.

## 2.4 Due Date

Responses to this RFP are due on ~~April 25, 2025, by 10:00 a.m.~~ **May 19, 2025, by 2:00 p.m. Eastern Time.**

## 2.5 Proposal Opening

All proposals received by the due date and time will be opened and read aloud on ~~April 28, 2025~~ **May 19, 2025** in the City Hall located at 525 High Street, Paris, Kentucky, 40361.

## 2.6 Distribution and Use Restrictions

This document, accompanying diagrams, and all attachments are confidential to PED and shall not be distributed or used in any way except for the purpose of providing a proposal for and working with PED.

## 2.7 Proposal Format

One (1) printed copy and one (1) electronic version on a USB flash drive shall be enclosed in a sealed envelope or package and addressed as listed in section 2.2. The package shall include the name and address of the firm and, in the lower left-hand corner the following: **"Request for Proposal, Attention Purchasing-Electric AMI to be opened on Monday, May 19 at 2:00 p.m. ~~April 28 at 10:00 a.m.~~"** All items required for a responsive proposal shall be included. It is the sole responsibility of the proposer to ensure that the proposal package is received no later than the established due date and time at the proper location. Proposals received after the due date and time will not be considered. **Proposals submitted by email, facsimile, or other electronic means will not be accepted.**

The electronic version of the response shall be provided in Adobe PDF file format apart from pricing which shall be in Microsoft Excel format using the template included in Appendix B. Vendor may make minor changes to the pricing template to align with its specific solution.

Vendors may submit the response using its own document formatting, styles, and graphics; however, the proposal shall contain all the information and be ordered as listed in section 5.1.

**Do not submit files or information unrelated to this specific RFP, i.e., boilerplate and/or marketing documents.**